



Tuesday 25<sup>th</sup> February 2020

Dear Parents and Carers,

Please find below all of the details needed for the trip to London on **17<sup>th</sup> April 2020**. Further to this letter, there will be a question and answer session on **Tuesday 17<sup>th</sup> March at 17:30**, which will reiterate the details outlined here, as well as provide time for questions you may have.

To make this session as productive as possible, please could you write down any questions you currently have - on the slip provided - so that we can tailor the session to support your queries.

All of the information you need for our trip is in the pack provided - detailing:

- Supporting Adults
- Itinerary of the whole trip
- What to pack
- What not to pack
- Emergency contact forms - **every parent needs to fill in and return this by Friday 6<sup>th</sup> March.**

Please take the time to read each section carefully and fill in the details required.

A polite reminder that the **deadline for the final payment is the 10<sup>th</sup> March 2020** - failure to meet this deadline could result in your child losing their place.

All of the adults involved are incredibly excited about the trip. They are looking forward to enjoying all of the unique experiences this residential will offer – as we are sure your children are too!

Many thanks,

## The Year 4 Team

**Please note any queries for the question and answer session below:**